

**PUBLIC HEALTH & SAFETY COMMITTEE  
TUESDAY, DECEMBER 2, 2008 at 7:00 PM  
PUBLIC MEETING  
AGENDA**

- 1. CALL TO ORDER & ROLL CALL**
- 2. APPROVAL OF THE NOVEMBER 4, 2008 MEETING MINUTES**
- 3. VISITORS COMMENTS**
- 4. BUILDING & ZONING**
  - A. Report
  - B. Fox Glen Punchlist
  - C. Foxmoor Crossing – Letter of Credit
  - D. ZBA Case 2008-07, 110 NW Hwy
  - E. ZBA Case 2008-08, 710 NW Hwy
- 5. POLICE DEPARTMENT**
  - A. Report
  - B. Vehicle Sticker Report & Est. Max
  - C. Ordinance: Non Police Fines
  - D. Red Light Program, Status
- 6. OTHER BUSINESS**
  - A. Foreclosures: County/MCCOG Programs
- 7. ADJOURNMENT**